

**PRELIMINARY AGENDA
PLANNING AND ZONING COMMISSION MEETING
SEPTEMBER 17, 2018
5:00 P.M.**

ROLL CALL

APPROVAL OF THE MINUTES

1. August 20, 2018

COMPREHENSIVE PLAN UPDATE

RULES FOR CONDUCTING PUBLIC HEARINGS

Applicant and applicant representatives for the proposal will speak first for a period not to exceed 15 minutes.

Those members of the public desiring to speak on a particular item should refer to a meeting agenda and fill out a request to speak form indicating which item they wish to speak on and place it in the designated location prior to the meeting. Once the item is announced, each person's name who has filled out a form will be called on to speak. Proponents will speak, then the opponents. Each speaker will not be allowed more than three minutes. The speakers are requested to limit their remarks and to avoid duplication in their presentations.

Applicant will be allowed a total period of five minutes for rebuttal.

Items placed on the Consent Agenda by the Planning Commission Staff will not have time allocated for speaking, unless there is a member of the public present at the meeting who wishes to speak on the item.

CONSENT AGENDA

CONSENT - ITEMS FOR WITHDRAWAL

None

CONSENT - ITEMS FOR DEFERRAL

None

CONSENT - ITEMS FOR APPROVAL

None

REGULAR AGENDA: ITEMS REQUIRE COUNCIL APPROVAL

- 2. PA-13-18 15900-16000 UND and 15683 Old Scenic Highway** To amend the Comprehensive Land Use Plan from Agricultural/Rural (AG/R) to Residential Neighborhood (RN) on property located on the west side of Old Scenic Highway, to the north of Groom Road, on the Mary L. Evans Lot of the Gillie Clifton Crumholt III Property and a 19.96 acre undesignated tract of the Headon, Inc. Property. (Council District 1-Welch) [Application](#)
This case is related to the next item

3. **S-9-18** **Miraval Subdivision (Phase I)** A proposed major subdivision of property located on on the west side of Old Scenic Highway, to the north of Groom Road, on a portion of the Mary L. Evans Lot of the Gillie Clifton Crumholt III Property and a 19.96 acre undesignated tract of the Headon, Inc. Property. (Council District 1-Welch) [Application](#)
This case is related to the previous item and requires Planning Commission approval only
4. **Case 57-18** **6151 Mickens Road** To rezone from Single Family Residential (A2) to Neighborhood Commercial (NC) on property located on the east side of Mickens Road, south of Hooper Road, on an unnamed lot, now or formerly called the Marjorie Rodriguez ½ USUF Ourso Property. Sections 40 and 88, T6S, R1E, GLD, EBRP, LA (Council District 5-Green) [Application](#)
5. **Case 58-18** **1200-1300 UND O'Neal Lane** To rezone from General Office Low Rise (GOL) to Light Commercial (LC2) on property located on the west side of O'Neal Lane, to the north of Riverdale Avenue E, on Tract X-8-B-1-B of the Five L. Development Corporation Property. Section 39, T7S, R2E, GLD, EBRP, LA (Council District 8-Amoroso) [Application](#)
6. **Case 59-18** **5635 and 5643 Government Street** To rezone from Light Commercial (C1) to Commercial Alcoholic Beverage (Bars & lounges) (C-AB-2) on property located at the northwest quadrant of the intersection of Cloud Drive and Government Street, on a portion of Tract D of the Charles C. Hundemer Tract. Section 82, T7S, R1E, GLD, EBRP, LA (Council District 7-Cole) [Application](#)
7. **Case 60-18** **11421 and 11441 Sherbrook Drive** To rezone from Single Family Residential (A1) to Limited Residential (A3.1) on property located on the north side of Sherbrook Drive, on Lots 228 and 229 of Sherwood Forest Subdivision, 2nd Filing. Section 37, T7S, R2E, GLD, EBRP, LA (Council District 4-Wilson) [Application](#)
8. **Case 61-18** **232 Lobdell Avenue** To rezone from Transition (B1) to Neighborhood Commercial (NC) on property located south of Florida Boulevard, on the west side of Lobdell Avenue, on Lot 37 of North Goodwood Addition Subdivision. Section 82, T7S, R1E, GLD, EBRP, LA (Council District 11-Watson) [Application](#)
9. **Case 62-18** **100-500 UND and 432 South Stevendale Road** To rezone from Rural to Heavy Commercial (HC1) on property located on the west side of South Stevendale Road, north of Old Hammond Highway, on Lot 1 and 2 of the Lenox Ray Brown ½ USUF ½ Property. (Council District 4-Wilson)

REGULAR AGENDA: ITEMS REQUIRE PLANNING APPROVAL ONLY

10. **PUD-4-08** **Materra Phase 1, Women's Hospital Final Development Plan (Deferred from June 18 by the Planning Director and from July 16 for 60 days by Councilmember Hudson)** To establish lot layout for residential homes and

common open space on property located north side of Airline Highway and south of Stumberg Lane, on a portion of Tract X-1 of the Eola McCall Anderson Tract. Section 5, T8S R2E GLD, EBRP, LA (Council District 9-Hudson) [Application](#)

11. **PUD-2-00** **Chicken Salad Chick, Burbank University Final Development Plan** A proposed restaurant on property located northwest side of West Lee Drive and south of Burbank Drive, on Tract A-3-4 of the Nelson Tract Property. Section 36, T7S, R1W, GLD, EBRP, LA (Council District 12 - Freiberg) [Application](#)
12. **CUP-9-18** **General Assembly of Baton Rouge (420 Staring Lane)** Proposed addition to a residential structure on an existing religious institution site located east of Staring Lane, south of High Point Road, and north of Kingcrest Parkway, on Lots 25 and 26, of the Staring Plantation Subdivision. Section 67, T8S, R1E, GLD, EBRP (Council District 12-Freiberg) [Application](#)
13. **S-8-18** **Kenilworth Crossing Subdivision (Deferred from July 17 by the Planning Director)** A proposed residential subdivision of property located on the north side of South Kenilworth Parkway, to the west of Burbank Drive, on Tract X-2-B-2 of the Kenilworth Crossing Subdivision (Council District 3-Loupe) [Application](#)
14. **SS-7-18** **Tomi Kendrick Property** A proposed small subdivision with a private street on property Located on the west side of Liberty Road and south of Stoney Point Burch Road, on Tract B-1-A-1-A-1-A of the Tomie Kendrick Property (Council District 1-Welch) [Application](#)

COMMUNICATIONS

DIRECTOR'S COMMENTS

COMMISSIONERS' COMMENTS

ADJOURN